ADHYA'YA IY.

MANDALA IX. CONTINUED.

ANUVA'KA Y. CONTINUED.

SUKTA VI. (XCI.)

The deity is SOJIA. PAVASTINA; the *ItisJii* is KISYAPA son of MAHICFAJC ; the metre is *TrisJituWi.*

1. [1]*(Somd)* on whom the minds of the gods are Taiga I.
fixed,[2] chief (of the gods), recipient of praise, is let
loose with a shont by ceremony as (a horse is let
loose by the finger) in a battle of chariots; the
ten sister (fingers) drive the bearer (of the oblation)
on the elevated place to the halls (of sacrifice).
2. The *Soma* juice effused by pious mortals
(comes) down (to the sacrifice) for the food of the
celestial people; which immortal (liquor) is purified
by mortal (priests) with the filter, the curds and
milk and the waters.
3. The *Soma* juice the showerer (of benefits)
roaring to the showerer (INDRA) goes when being
purified to (mix with) the glistening milk of the
cow; greeted with laudation, cognisant of sacred
praise, the hero passes through the filter by a
thousand imperishable paths*

[1] SamaYeda, I. 6. 1.5. 11.

[2] See note on VI. 1. 1, Vol. HI. p. 381. Sajaaa cites a
Brahmana " *tasmin htteshdm manamtyotant."*